



Commissioner for Patents  
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Bib Data Sheet

CONFIRMATION NO. 5539

|                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                         |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/980,503                                                                                                                                                                                                                                                                | <b>FILING DATE</b><br>03/06/2002<br><b>RULE</b>                                                                   | <b>CLASS</b><br>396               | <b>GROUP ART UNIT</b><br>2851                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>SCP061774 |                                |
| <b>APPLICANTS</b><br>Jean-Philippe Borel, Versailles, FRANCE;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/FR00/01089 04/25/2000<br><b>** FOREIGN APPLICATIONS *****</b><br>FRANCE 99 05366 04/28/1999                                                                  |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                         |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>FRANCE | <b>SHEETS DRAWING</b><br>3                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>9                | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>Joseph S Tripoli<br>Thomson Multimedia Licensing Inc<br>CN 5312<br>Princeton ,NJ 08543-0028                                                                                                                                                                                     |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>TITLE</b><br>Device for pay communication with double descrambling, in particular of television images                                                                                                                                                                                         |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>FILING FEE RECEIVED</b><br>1020                                                                                                                                                                                                                                                                | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |                                |